



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

November 19, 2019

Maymead, Inc.
P.O. Box 911
Mountain City, T.N. 37683-0911

Contract No: DL00214
TIP No: None
Federal Aid No: State Funded
WBS Element: 2019CPT.12.08.20492
County: Iredell
Description: Pavement Preservation, ¾" of ACSC Type, S4.75A, on Vars. Secondary Routes.

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that **Maymead, Inc.** has been awarded the contract for the above project based on the bid submitted on **November 12, 2019** in the amount of **\$2,742,293.60**

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Bonds and certificate of insurance should be mailed to me, **Jackie McSwain, at P.O. Box 47, Shelby, N.C. 28151-0047 or delivered to 1710 E. Marion Street, Shelby, N.C. 28152.** Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Larry Carpenter, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **980-552-4205**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

Telephone: (980) 552-4200
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Mr. John Cook, **District Engineer** whose mailing address is **124 Prison Camp Road, Statesville, N.C. 28625** and telephone number is **(704) 380-6040**.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain
Division 12 Team Lead

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cc: Mark E. Stafford, PE, Division Engineer
Larry Carpenter, PE, Division Construction Engineer
Michael Poe, PE, Division Project Development Engineer
John Cook, District Engineer
Anil Paniker, Division Planning Engineer